

Saint Dunstan's Church

3150 DANFORTH AVE., SCARBOROUGH, ON M1L 1B6

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stdunstanssc.archtoronto.org

Pastor: Rev. Jeffrey Masterson
Deacon: Rev. Mr. Philip Allard
Secretary: Mrs. Jean Walsh
Office Hours: Tuesday – Friday
Call to make an appointment.

Sunday Masses:

Saturday Vigil Mass: 5:00 p.m.
Sunday Mass: 10:00 a.m., 12:00 noon

Weekday Masses:

Monday, Tuesday, Thursday, Friday 9:00 a.m.
Wednesday/Solemnities 7:00 p.m.
Saturday/Civic Holidays 10:00 a.m.
First Friday 12:10 noon 7:00 p.m.

Confessions:

Saturday 9:15-9:45 a.m., 4:15-4:45 p.m.

Eucharistic Adoration:

First Fridays 12:30 - 7:00 p.m.

Perpetual Help Novena:

Saturday Mass 10:00 a.m.

Communion for the Sick:

Holy Communion will gladly be brought to your home upon request. Please call the parish office.

School:

St. Dunstan's Catholic Elementary School
Telephone: 416-393-5241

St. Vincent de Paul Society.

Helpline: 416-698-0044

Legion of Mary

Catholic Women's League

Baptism:

Second and Fourth Sunday of the Month by appointment only, after completion of a Baptismal Preparation Class. Please pick-up a Baptismal Package from the parish office, read, complete and return same before registering to attend a Baptismal Preparation Class. Upon class completion a date will be set for the Baptism.

Marriage:

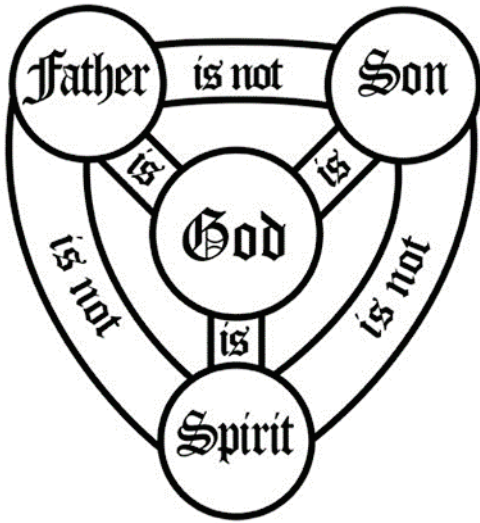
The Church asks all couples, whether they are to be married here or overseas, to contact the parish 1 year in advance of their planned date of marriage. Couples are also expected to attend and complete a Marriage Preparation Course. If either party has previously gone through any form of marriage, civil or religious, the priest is not to set a date for the wedding until the Archbishop's office has been consulted.



PLEASE REMEMBER GOD'S CHURCH AMONGST YOUR BLESSINGS AND IN YOUR WILL.

THE HOLY TRINITY

In the name of the Father, and of the Son, and of the Holy Spirit.



Every time we make the Sign of the Cross, we acknowledge the central mystery of the Christian faith: that in the one true God there are three Persons. This doctrine distinguishes Christianity from all other religions in the world, and it is the foundation for everything else that we profess and believe as Catholics. But the teaching of the Trinity really explains much more than mere metaphysical propositions. It tells us about the inner life of God ~ the intimate love and communion that are constantly flowing between the Father, Son, and Spirit. God is far from an isolated being or uninvolved deity. His very existence has to do with relationships. If it is God’s nature to share, and if we are created in His image, it follows that we too are meant to share our lives with each other. But the Trinity is more than just a model for togetherness: it also gives us the power to live it! We really can love one another as fully as Jesus loves us ~ if we draw from the love of God that has been poured into our hearts by the Holy Spirit (Romans 5:5). Jesus promises that as we deepen our relationship with one another, our lives will start to

reflect the very life of the Trinity ~ and that’s how we can experience the joy we are meant to know as Christians!

ORDINARY TIME

Ordinary Time resumed with the end of the Easter Season at Pentecost. This long period of almost six months until Advent begins a new liturgical year, differs from the major seasons which commemorate certain events in the life of Christ. During Ordinary Time, the Church continues to celebrate and reflect upon the fullness of the Paschal Mystery of the Lord’s dying and rising. Sunday is the highpoint of each week’s work and prayer, faith and hope, joy and suffering. Each Sunday is also the beginning of another week in the Lord’s service. Through the example and teaching of Jesus, the apostles and prophets, the Church calls on us to persevere in our efforts to love and serve God and one another in daily life. This extended period can be said to symbolize the present age of the Church as she awaits the return of the Bridegroom at the end of time. In the final weeks of Ordinary Time, the Church looks ahead to the Second Coming of Christ in glory as our judge.

CORPUS CHRISTI

This important feast commemorates the central role of the Holy Eucharist in the Church’s life of worship. The celebration of the Eucharist, most often called the Holy Mass, is the distinctive act of worship for Christians. For almost two thousands years, Christians have been gathering especially on Sunday, the Lord’s Day, to celebrate the Eucharist in memory of Jesus as He commanded at the Last Supper. We believe that by the words of consecration spoken by the priest at Mass, the elements of bread and wine become the Body and Blood of the Lord Jesus, a change which the Church calls “transubstantiation”. The Real Presence of Christ in the Blessed Sacrament: “My flesh is real food, My blood is real drink” (John 6:55) means that in Holy Communion, we are receiving Christ Himself. The Church encourages Catholics to receive the Eucharist frequently if they are free from mortal sin, have the proper dispositions of faith, love and reverence, and have fasted from ordinary food and drink for one hour. Adoration of Christ truly present in the Holy Eucharist whether reserved in the tabernacle or exposed in the monstrance on the altar has been encouraged by numerous popes and saints.



This year we will observe Corpus Christi with a procession inside the church following *the 12:00 noon Mass next Sunday, June 2*, followed by devotions and Benediction of the Blessed Sacrament. Everyone is invited to stay after Mass as we pay homage to our eucharistic Lord and King.

MARIAN CELEBRATION

Catholics have traditionally observed the month of May as a time to honour Our Lady as Mother and Queen with special devotions, recalling her irreplaceable role in God's plan for our salvation.



Our Marian Celebration for the month of May will take place *this Wednesday, May 29 at 7:00 p.m.*

The Rosary will be recited before Mass as usual. A votive Mass of Our Lady will be celebrated, followed by devotions, including a Prayer of Consecration. Everyone is invited to this special Marian Celebration for our parish.

IMAGE OF SAINT DUNSTAN

This past May 2, a new image of our Patron, Saint Dunstan of Canterbury, was installed in our church, and was blessed last Wednesday, May 22 as our parish celebrated his feastday (*transferred from May 19 which fell on Pentecost Sunday this year*).

This painting, the work of Luke Belanger, was commissioned last year for our Centennial, so that we could at last have a fitting image of our patron to adorn our parish church built over 40 years ago.

Luke's medieval-style painting is a faithful copy of an image dating back to about the year 1180. It depicts Saint Dunstan as a scribe, writing the opening words of the Rule of Saint Benedict. Prayer cards with this image and the Collect (opening prayer) from the Mass of Saint Dunstan are available in the vestibule.

Parishioners and friends who would like to make a donation to defray the cost of this beautiful addition to our church are invited to speak to Father Jeff.

THANK YOU to the Catholic Women's League for helping to make Confirmation a special day by providing gifts for our Confirmands.



Monday 27 May
9:00 a.m. The repose of Gino Francia
Req. by Family

Tuesday 28 May
9:00 a.m. The repose of Alfredo Punsalan Jr.
Req. by Sibal Family

Wednesday 29 May
MARIAN CELEBRATION
Votive Mass of the Blessed Virgin Mary
Queen of all Creation
7:00 p.m. The repose of Eduardo Diogo
Req. by Maria Diogo

Thursday 30 May
9:00 a.m. The repose William Hotchkiss

Friday 31 May
Friday is a day of penitential observance
VISITATION OF THE BLESSED VIRGIN
9:00 a.m.

Saturday 1 June *First Saturday*
Saint Justin, martyr
10:00 a.m. Helen & Fred Halloran, deceased
Relatives & Friends
Req. by Tardif Family
THE MOST HOLY BODY AND BLOOD OF
CHRIST (*Corpus Christi*)
5:00 p.m. The repose of Veronica Khodabocas
Req. by Family

Sunday 2 June
10:00 a.m. Intentions of All Parishioners
12:00 noon The repose of Irene D'Souza &
Rose Albuquerque
Req. by Margaret & Santan Lobo
Followed by indoor procession and devotions to
the Blessed Sacrament





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