

# Saint Dunstan's Parish

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**Administrator:** Fr. Victor Amole

**Deacon:** Rev. Mr. Philip Allard

**Secretary:** Mrs. Jean Walsh

**Office Hours:** (during pandemic) by appointment  
Tues., Thurs, Fri.: 10:00 am - 4:00 pm

## Sunday Masses:

Saturday 5:00 pm  
Sunday 9:00 am, 10:30 am, 12:30 pm

## Weekday Masses:

Monday, Tuesday, Thursday, Friday 9:00 am  
Wednesday/Solemnities 7:00 pm  
Civic Holidays 10:00 am  
First Friday 12:10 noon 7:00 pm

## Confessions:

Saturday 9:15-9:45 am, 4:15-4:45 pm

## Eucharistic Adoration:

First Fridays 12:30 - 7:00 pm

## Perpetual Help Novena:

Saturday Mass 10:00 am

## Communion for the Sick:

Holy Communion will gladly be brought to your home upon request. Please call the parish office.

## School:

St. Dunstan's Catholic Elementary School  
Telephone: 416-393-5241

## St. Vincent de Paul Society.

Helpline: 416-698-0044

## Legion of Mary

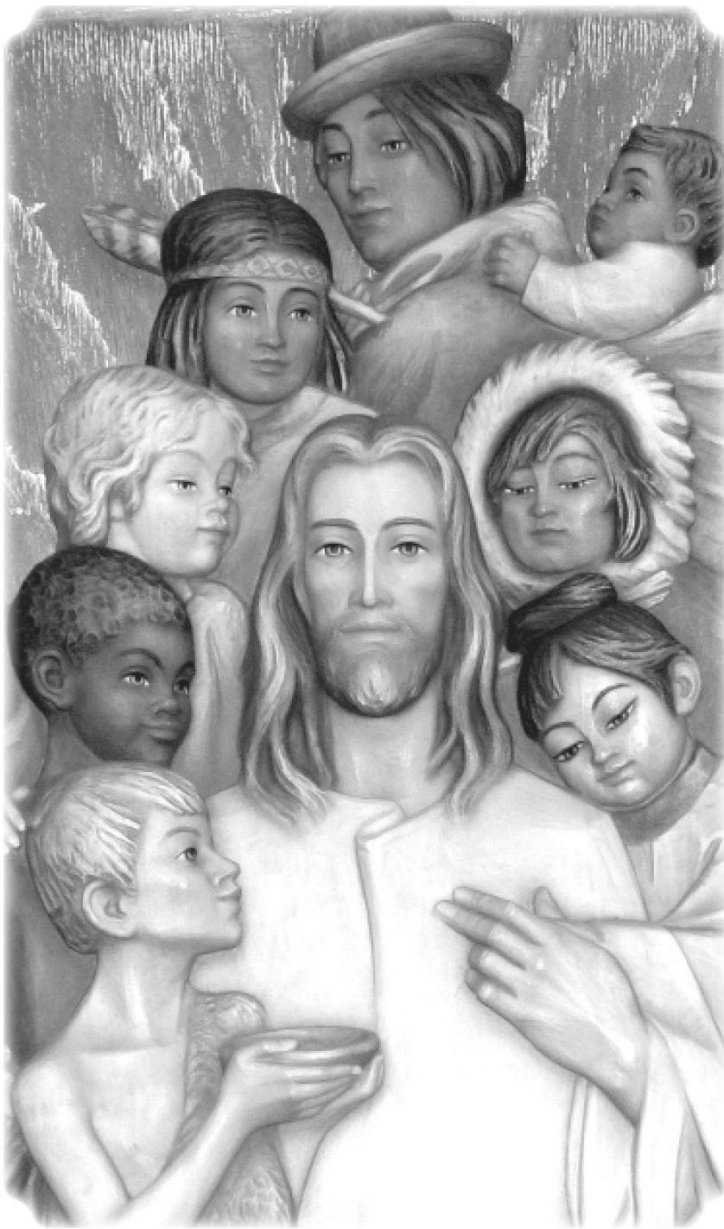
## Catholic Women's League

## Baptism:

Second and Fourth Sunday of the Month by appointment only, after completion of a Baptismal Preparation Class. Please pick-up a Baptismal Package from the parish office, read, complete and return same before registering to attend a Baptismal Preparation Class. Upon class completion a date will be set for the Baptism.

## Marriage:

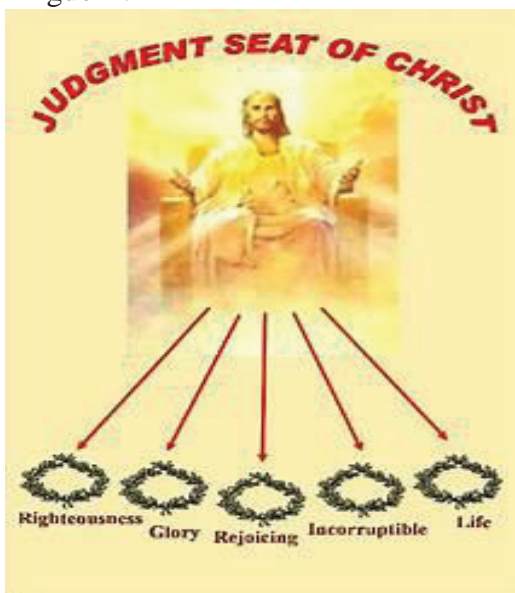
The Church asks all couples, whether they are to be married here or overseas, to contact the parish 1 year in advance of their planned date of marriage. Couples are also expected to attend and complete a Marriage Preparation Course. If either party has previously gone through any form of marriage, civil or religious, the priest is not to set a date for the wedding until the Archbishop's office has been consulted.



# THE JUDGMENT SEAT OF CHRIST

## WE MUST ALL APPEAR BEFORE THE JUDGMENT SEAT OF CHRIST (2 Corinthians 5:10)

The thought of appearing before the judgment seat of Christ at the end of our lives is, at best, unsettling. That's because we will receive recompense for what we have done, "whether good or evil" (2 Corinthians 5:10). We know the many times we have fallen short. So how can we have any hope that Jesus will welcome us into his heavenly kingdom?



First, we can remember that Jesus himself will be our judge. On the cross, he promised the criminal beside him, "Today you will be with me in Paradise" (Luke 23:43). He refused to condemn the women caught in adultery. He welcomed the tax collectors into his kingdom, including Matthew, who became one of the Twelve and a saint. These Gospel stories give us reason to believe that he will treat us with mercy as well.

Second, while we may find it painful to remember some of our past sins and misdeeds, Jesus views our lives very differently. He won't see only our sins; he'll also see our good deeds ~ even the ones we weren't aware of. You may be surprised by the effects that your love has had on the people around you!

Finally, while we're still here on earth, we shouldn't burden ourselves worrying about whether we have done enough good works to earn a spot in heaven. Jesus has already saved us through his "one righteous act", the shedding of his blood on the cross. Our good works are the way in which we respond to the love that God has already shown us.

At Mass today, place any fears you might have about Jesus' judgment into his loving, merciful hands. Remember that each day is a fresh start to "aspire to please" him in all things (Corinthians 5:9). Jesus is a judge, yes, but the most kind and merciful judge you will ever encounter!

### ORDINARY TIME

Ordinary Time resumed with the end of the Easter Season at Pentecost. This long period of almost six months until Advent begins a new liturgical year, and differs from the major seasons which commemorate certain events in the life of Christ. During Ordinary Time, the Church continues to celebrate and reflect upon the fullness of the Paschal Mystery of the Lord's dying and rising. Sunday is the highpoint of each week's work and prayer, faith and hope, joy and suffering. Each Sunday is also the beginning of another week in the Lord's service. Through the example and teaching of Jesus, the apostles and the Church calls on us to preserve in our efforts to love and serve God and one another in daily life. This extended period can be said to symbolize the present age of the Church as she awaits the return of the Bridegroom at the end of time. In the final weeks of Ordinary Time, the Church looks ahead to the Second Coming of Christ in glory as our judge.

### WELCOME BACK

As of Friday, June 11<sup>th</sup>, following the Provincial initiation of Step One of the re-opening process, we are overjoyed to welcome you back. Our Mass schedule is as follows: Monday, Tuesday, Thursday and Friday Mass is celebrated at 9:00a.m. on Wednesday at 7:00 p.m. Our Sunday Masses are Saturday at 5:00 p.m. and Sunday at 10:00 a.m. and 12:00 noon. Due to capacity restrictions Sunday Masses should be booked through Eventbrite.ca

JUNE 13, 2021

**JUNE IS SENIORS' MONTH**

Seniors' month is a time to salute and appreciate the enormous contributions seniors and older adults have made and continue to make in our community. Seniors have faced increased isolation due to the COVID -19 pandemic, it may take a little longer before life returns to normal. Let us continue to pray for their spiritual and physical well-being. We thank all our retired parishioners who contribute their time to our parish and in outreach in our community.

**A STATEMENT FROM CARDINAL THOMAS COLLINS, ARCHBISHOP OF TORONTO**  
**RE THE DISCOVERY OF CHILDREN'S REMAINS AT FORMER**  
**KAMLOOPS RESIDENTIAL SCHOOL**

*"If one member suffers, all suffer together with it." (1 Cor 12:26)*

In recent days, the country has been shocked, saddened and angered by the discovery of the remains of 215 children in unmarked graves who attended a residential school in Kamloops, British Columbia. We pray for the children who died in Kamloops and in residential schools throughout the country ~ they must not be forgotten. We must also recognize the betrayal of trust by many Catholic leaders who were responsible for operating residential schools, abandoning their obligation to care for young and innocent children. We all seek the truth, and this tragic discovery provides yet another opportunity for us to learn more about this dark chapter in our history and the painful journey experienced by so many of our Indigenous brothers and sisters. There is much more work to be done. Since the 1990's, many of the Catholic entities responsible for the operation of residential schools have apologized publicly for their actions and have journeyed together with victims on the path to truth and reconciliation. This includes the Oblates of Mary Immaculate, the religious order that operated the residential school in Kamloops, which over the weekend again apologized for its role in the residential school system. Pope Benedict XVI also had the chance to meet with Indigenous leaders in 2009 to personally express his sorrow and anguish. These actions do not erase our history; they acknowledge our past, force us to face the consequences of our behaviour and compel us to ensure that our sins are not repeated. While the Archdiocese of Toronto did not operate residential schools, we join with the Indigenous peoples, the Catholic community, and Canadians from coast to coast to coast in a period of collective grief for those who are physically, emotionally and spiritually wounded. This Sunday, I will offer Mass for those who died or were abused at residential schools and for all those who deal with the intergenerational trauma caused by this system. We must also continue to build on the tangible initiatives present throughout the country, like the Our Lady of Guadalupe Circle, where bishops and priests, women religious, laity and Indigenous people are committed to walking together on a path to reconciliation. As I have stated previously when speaking of abuse in the Church, the real scandal is when evil festers in the darkness. Once in the open, evil can be rooted out. That must happen. Then new life can begin. Let us journey together to find light through the darkness once again.

Saint Kateri Tekakwitha, pray for us.

**Thomas Collins Archbishop of Toronto**  
**June 3, 2021**

O God, we praise and thank you for the blessings of life in Canada, from your natural bounty and from the work of human hands. We ask you to open our ears to the truths about our collective history shared with the Truth and Reconciliation Commission by survivors of residential schools. We ask you to open our minds to the complex and subtle ways that past mistakes, arrogance, misuse of authority and sinfulness have damaged our social fabric in ways we have barely begun to redress. We ask you to open our hearts that we may continue to listen even when the truth challenges us; that we may understand that we are heirs to a system that has shown itself capable of domination and cruelty, whether or not we personally contributed; that we may commit ourselves in all humility to do what we can and support the efforts of others to restore our ruptured social fabric. Amen.

Source: Roman Catholic Diocese of Saskatoon



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